

| SFY2026                                                                                                                     |                                                                                             | Oregon's DRINKING WATER SOURCE PROTECTION FUND (DWSPF)<br>PROJECT PRIORITY LIST (PPL) for the DWSPF and IJA Supplemental for<br>Land Acquisition Planning                                                   |                                                                                                                    | Total Amount to be Funded:                       |                    | \$681,500               |              | Total Amount to be Funded through<br>DWSPF:             |                                | \$0                                                     |                                            |                                                      |                                |                                 |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------|-------------------------|--------------|---------------------------------------------------------|--------------------------------|---------------------------------------------------------|--------------------------------------------|------------------------------------------------------|--------------------------------|---------------------------------|--|--|--|--|
| Revised Date: 06-11-2026                                                                                                    |                                                                                             |                                                                                                                                                                                                             |                                                                                                                    | Total Amount Requested for<br>Eligible Projects: |                    | \$768,500               |              | Total Amount to be Funded through<br>IJA Supplemental*: |                                | \$1,024,373*                                            |                                            |                                                      |                                |                                 |  |  |  |  |
| ***Project Removal Date: 2026 Grant Award Must Be Contracted with Business Oregon By 08-01-2027 Or Face Removal From PPL*** |                                                                                             |                                                                                                                                                                                                             |                                                                                                                    |                                                  |                    |                         |              |                                                         |                                |                                                         |                                            |                                                      |                                | DWSP Application Project Rating |  |  |  |  |
| Rank                                                                                                                        | Applicant<br>LOI (SWP#) - (1)<br>County                                                     | Short Project Description                                                                                                                                                                                   | Primary Project Focus                                                                                              | Amount Req.                                      | Fundable<br>Amount | Grant Award Year<br>(3) | Rating Total | Disadvantaged<br>Community Adjustment                   | Area & Level of<br>Sensitivity | Presence of<br>High-Risk<br>Sources of<br>Contamination | Contaminant<br>Detections at the<br>Source | Proposed<br>Reduction or<br>Prevention<br>Activities | Risk<br>Reduction<br>Potential |                                 |  |  |  |  |
|                                                                                                                             |                                                                                             |                                                                                                                                                                                                             | Focus (i.e., delineation, assessment,<br>planning, implementation, security, and<br>land acquisition planning) (2) |                                                  |                    |                         |              |                                                         |                                |                                                         |                                            |                                                      |                                |                                 |  |  |  |  |
| 1                                                                                                                           | Cities of Canyonville, Riddle,<br>& Glendale<br>SWP-26-008<br>Douglas County                | Municipal Drinking Water Protection in the Upper South Umpque Basin. Regional<br>partnership including riparian restoration, storm drain marking, Ordinance gap analysis,<br>erosion control with training. | Implementation                                                                                                     | \$157,000                                        | \$157,000          | 2026                    | 110          | 10                                                      | 20                             | 10                                                      | 20                                         | 20                                                   | 30                             |                                 |  |  |  |  |
| 2                                                                                                                           | City of Bandon<br>SWP-26-011<br>Coos County                                                 | Source Water Protection in the Ferry & Geiger Creek Watersheds. Landowner outreach<br>& engagement, complete riparian vegetation evaluation, conduct riparian plantings,<br>etc...                          | Implementation                                                                                                     | \$70,000                                         | \$70,000           | 2026                    | 95           | 10                                                      | 20                             | 10                                                      | 20                                         | 5                                                    | 30                             |                                 |  |  |  |  |
| 3                                                                                                                           | Kernville-Gleneden Beach-Lincoln<br>Beach Water District<br>SWP-26-004<br>Lincoln County    | Slide Creek Acquisition Planning. Forest Stewardship Plan Development including<br>appraisal, timber cruise, boundary adjustment, and environmental assessment.                                             | Land Acquisition & Source<br>Protection Planning                                                                   | \$70,000                                         | \$70,000           | 2026                    | 95           | 10                                                      | 20                             | 10                                                      | 20                                         | 5                                                    | 30                             |                                 |  |  |  |  |
| 4                                                                                                                           | City of Yachats<br>SWP-26-012<br>Lincoln County                                             | Salmon Creek Watershed Planning. Including timber cruise, Forest Stewardship Plan,<br>appraisal, environmental site assessment, title review, and legal fees/mapping needs.                                 | Land Acquisition & Source<br>Protection Planning                                                                   | \$70,000                                         | \$70,000           | 2026                    | 90           | 10                                                      | 20                             | 5                                                       | 20                                         | 5                                                    | 30                             |                                 |  |  |  |  |
| 5                                                                                                                           | Milo Academy<br>SWP-26-009<br>Douglas County                                                | Lick Creek Watershed Planning. Including property appraisal, timber cruise, Forest<br>Stewardship Plan, and legal support.                                                                                  | Land Acquisition & Source<br>Protection Planning                                                                   | \$70,000                                         | \$70,000           | 2026                    | 88           | 10                                                      | 20                             | 10                                                      | 20                                         | 3                                                    | 25                             |                                 |  |  |  |  |
| 6                                                                                                                           | City of Waldport<br>SWP-26-002<br>Lincoln County                                            | Protecting Critical Areas in Waldport's Source Watersheds. Conduct critical area<br>analysis, outreach, and due diligence in the N/S Fork West Cr & Eckman Cr<br>watersheds.                                | Land Acquisition, Source<br>Protection Planning, &<br>Implementation                                               | \$70,000                                         | \$70,000           | 2026                    | 85           | 10                                                      | 15                             | 5                                                       | 20                                         | 5                                                    | 30                             |                                 |  |  |  |  |
| 7                                                                                                                           | Eugene Water & Electric Board and<br>Springfield Utility Board<br>SWP-26-007<br>Lane County | Watershed Emergency Spill Response – McKenzie and Middle Fork Willamette.<br>Purchase spill response equipment, upgrade online OWERS.                                                                       | Source Protection Planning &<br>Implementation                                                                     | \$97,538                                         | \$97,538           | 2026                    | 85           | 10                                                      | 20                             | 10                                                      | 5                                          | 15                                                   | 25                             |                                 |  |  |  |  |
| 8                                                                                                                           | City of Ashland<br>SWP-26-014<br>Jackson County                                             | Ashland Municipal Watershed Source Water Protection Through Proactive Fuels<br>Reduction. Contractual broadcast underburn, thinning, piling & burning, monitoring &<br>reporting.                           | Implementation                                                                                                     | \$68,036                                         | \$68,036           | 2026                    | 80           | 10                                                      | 20                             | 10                                                      | 5                                          | 5                                                    | 30                             |                                 |  |  |  |  |
| 9                                                                                                                           | Pacific City Joint Water - Sanitary<br>Authority<br>SWP-26-005<br>Tillamook County          | Pacific City Joint Water-Sanitary Authority Drinking Source Protection Plan. Develop a<br>Drinking Water Source Protection Plan.                                                                            | Source Protection Planning                                                                                         | \$70,000                                         | \$70,000           | 2026                    | 75           | 10                                                      | 20                             | 5                                                       | 0                                          | 10                                                   | 30                             |                                 |  |  |  |  |
| 10                                                                                                                          | Nesika Beach-Ophir Water District<br>SWP-26-013<br>Curry County                             | Rogue River Wellhead Protection Project. Installation of two gates, large rock<br>placement, graphic design & signage, and purchase spill response kit.                                                     | Implementation                                                                                                     | \$6,800                                          | \$6,800            | 2026                    | 71           | 10                                                      | 20                             | 6                                                       | 0                                          | 5                                                    | 30                             |                                 |  |  |  |  |
| 11                                                                                                                          | Falcon-Cove Beach Water Supply<br>District<br>SWP-26-017<br>Clatsop County                  | Implementing measures to Discourage Contaminant Intrusion into N. Spring Drinking<br>Water Source Area. Install fencing and signs in highly sensitive area surrounding N.<br>Spring.                        | Security                                                                                                           | \$100,000                                        | \$100,000          | 2026                    | 71           | 10                                                      | 20                             | 6                                                       | 0                                          | 5                                                    | 30                             |                                 |  |  |  |  |
| 12                                                                                                                          | Medford Water Commission<br>SWP-26-016<br>Jackson County                                    | Rogue Drinking Water Partnership Collaborative Source Water Protection Project.<br>Initiate a regional collaborative effort to protect surface water and ground-water sources<br>within the Rogue Basin.    | Regional Collaborative                                                                                             | \$175,000                                        | \$175,000          | 2026                    | 105          | 10                                                      | 20                             | 10                                                      | 15                                         | 20                                                   | 30                             |                                 |  |  |  |  |
|                                                                                                                             |                                                                                             |                                                                                                                                                                                                             |                                                                                                                    | \$1,024,374                                      | \$1,024,374        |                         |              |                                                         |                                |                                                         |                                            |                                                      |                                |                                 |  |  |  |  |
|                                                                                                                             |                                                                                             |                                                                                                                                                                                                             |                                                                                                                    | Total Requested                                  | Total Fundable     |                         |              |                                                         |                                |                                                         |                                            |                                                      |                                |                                 |  |  |  |  |

| Projects below funding line that met eligibility score: |             |                |                         |                                                                                                                                                                     |                  |                 |
|---------------------------------------------------------|-------------|----------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|
| Applicant                                               | Applicant # | Ranking Points | Disadvantaged Community | Project Description                                                                                                                                                 | Amount Requested | Fundable Amount |
| City of Lincoln City                                    | SWP-26-003  | 80             | Yes                     | Schooner Creek Watershed: Expanding Forest Stewardship Planning and Initiating Implementation. Development of forest stewardship plan & plan implementation.        | \$70,000         | \$70,000        |
| City of Rockaway Beach                                  | SWP-26-006  | 70             | Yes                     | Jetty Creek Source Water Risk Reduction: Monitoring and Community Engagement. Develop and implement a water quality monitoring plan, conduct education and outreach | \$70,000         | \$70,000        |
| Joint Water Commission                                  | SWP-26-015  | 70             | No                      | Joint Water Commission Source Water Protection Plan Update. Update and implement drinking water source protection plan.                                             | \$70,000         | \$70,000        |
|                                                         |             |                |                         |                                                                                                                                                                     | \$210,000        | \$210,000       |

| Projects not eligible for funding: |             |                |                                                                                                                                                                                                             |                  |                                                                                                                                                                                                     |  |
|------------------------------------|-------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Applicant                          | Applicant # | Ranking Points | Project Description                                                                                                                                                                                         | Amount Requested | Fundable Amount                                                                                                                                                                                     |  |
| City of Banks                      | SWP-26-010  | 52             | Banks Watershed Management and Seismic Assessment. Create a forest management and geotechnical assessment of the watershed and the primary transition main from the slow sand filter to Carsten Reservoirs. | \$70,000         | Not applicable, project did not score enough points to be considered for funding.                                                                                                                   |  |
| City of Fairview                   | SWP-26-001  | ----           | Fairview Well No. 6 decommissioning engineering and bid solicitation. Engineering estimate, identify technical specifications, obtain bidding services and scoping.                                         | \$17,980         | Not applicable, Drinking Water Source Protection funds not available for infrastructure including repair, upgrade, abandonment of wells, Ranney Collectors, springboxes, and surface water intakes. |  |

**COLUMN NOTES**  
(1) Applicant (SWP#) column is an Applicant number assigned to the system after they submit their Application.  
(2) Primary Project Focus column demonstrates the primary focus for what the DWSPF funds will be utilized for. In many cases, projects have more than one focus, but often they have one or two primary focuses for their project. This column displays that focus.  
(3) Grant Award column shows the year in which the projects were awarded. Projects are removed from PPL when funds have been committed to the project from Business Oregon.  
Projects may also be removed from the PPL if more than a year has transpired and Business Oregon has not been able to commit funds to the project.  
\* Denotes projects funded through IJA Supplemental funds.

Eligible DWSPF projects are placed on this PPL annually, but the PPL is updated internally each quarter to keep track of how much money is available for lending and to remove projects that have been awarded funds.